## **DISCUSSION QUESTIONS:**

- Name (or maybe just describe if in a group) one or two people you are discipling or will seek to disciple. How can you be praying for him/her/them?
- Name (or maybe just describe if in a group) one or two people who are discipling you or you will ask to disciple you. What godly example(s) do you see in his/her/their life/lives that you can imitate?
- How should God's sovereignty give us confidence when discipling or being discipled?
- 4. Do we treat our faith as an example to others or as just a personal matter? How can we grow in this area?
- 5. How should a life lived waiting for Christ look different than an unbeliever's life? How should it change our perspective?

Blanks: pray, constantly, validates, election, imitators, modeled Christ, Holy Spirit, examples, make disciples, repentance, Christ, MAKE DISCIPLES, BE DISCIPLES, WAIT FOR CHRIST

## Series: DISCIPLESHIP—I Thessalonians

Lesson: Part 1 – An Overview of Discipleship Passage: I Thess. 1:1–10

## Background: Acts 15, 17

<sup>1</sup>Paul and Silvanus and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

'grace and peace'

(w2-3)
disciples.
_for their
Disciplers
•

<sup>2</sup>We give thanks to God always for all of you, making mention of you in our prayers; <sup>3</sup>constantly bearing in mind your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ in the presence of our God and Father,

- They prayed for them
- o Faith, love, & hope (I Thess. 5:7–8; I Cor. 13:13; Col. 1:3–5; Heb. 10:22–24; see also Rom. 5:1–5; Gal. 5:5–6; I Pet. 1:21–22)
- 1. 'works of faith' (Heb. 11; Ja. 2:14–26) –

• Disciplers rely on the One Whothem.  (wv4-5)  4knowing, brethren beloved by God, His choice of you; 5for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake.  • Their salvation is rooted in God's sovereign, loving	<sup>7</sup> so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup> For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but also in every place your faith toward God has gone forth, so that we have no need to say anything. <sup>9</sup> For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God, <sup>10</sup> and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who rescues us from the wrath to come.  O ALL Christians are called to
<ul> <li>Their salvation is rooted in God's sovereign, loving</li> </ul>	
	<ul><li>The key ingredients to their story:</li></ul>
<ul><li>What was different about 'their gospel' –</li></ul>	1. Genuine
	2. Placing their hope in
• Disciples are (v6)	What do we do with this text?
<sup>6</sup> You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit,	1 (cf. Tit. 2)
$\circ $ They paid attention to their disciplers <u>to the extent that they</u>	. (cf. Prov. 27:17)
<ul> <li>True disciples can stand under tribulation because they have</li> </ul>	ν. -/-
the	3.

2. 'labor of love' (αγαπη [agape]) –

Disciples are

\_. (w7-10)