



Lesson: Two hundred sixty eight
Series: The Cross of Christ
Title: Making Disciples, Part 3
Text: Matthew 28:19-20
Date: November 14, 2021

make disciples:

1. Am I willing to _____?
2. Can I give the _____?
3. Am I capable of _____?

Discussion guide

1. How does the Great Commission declare war on easy beliefism?

Why does Jesus say “make disciples” rather than make converts?

What does baptism demonstrate and why is it so important?

What does teaching say about true converts?

2. Discuss what baptismal regeneration is and why it is unbiblical?

3. How should the Lord’s last promise of being with us always affect our willingness to evangelize?

4. As a believer, can you fulfill the last three expeditions of going, giving the gospel, and teaching?

5. What is your primary takeaway from the Great Commission series?

ANSWERS: Obedience, testimony, submission, unbiblical, Oneness, Power, go, gospel, teaching

Matthew 28:16–20 But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated. 17 When they saw Him, they worshiped Him; but some were doubtful. 18 And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth. 19 “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

The making of disciples:

1. **Seek the Lord**
2. **Worship the Lord**
3. **Sanctified in the Lord**

18 “All authority has been given to Me in heaven and on earth

God is sovereign over all things including salvation

Romans 9:13–18 Just as it is written, “Jacob I loved, but Esau I hated.” 14 What shall we say then? There is no injustice with God, is there? May it never be! 15 For He says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” 16 So then it does not depend on the man who wills or the man who runs, but on God who has mercy. 17 For the Scripture says to Pharaoh, “For this very purpose I raised you up, to demonstrate My power in you, and that My name might be proclaimed throughout the whole earth.” 18 So then He has mercy on whom He desires, and He hardens whom He desires.

4. _____ **to the Lord**

19 “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

“**make disciples**” [matheteuo]

“**make disciples**” - Main command

“Go” or “going”

“baptizing”

“teaching”

What is the verbal formula?

Acts 2:38; 10:48 - “name of Jesus Christ”
Acts 8:16; 19:5 - “name of the Lord Jesus”

20 teaching them to observe all that I commanded you;

“**observe**” [tereo]

“**you**”

5. _____ **of the Lord**

and I, I am with you always, even to the end of the age.”

“**Io**” - [idou] - ANT / ESV - “**behold**”

“**I**” is emphatic - First in the sentence

The power we depend on comes to us by His presence in the Holy Spirit.

John 16:7 “But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the **Helper** will not come to you; but if I go, I will send Him to you.

“**even to the end of the age**”

“**end**” [synteleia]

He leaves us with one primary command to go

Baptism illustrates a believer's union with Christ's death, burial, and resurrection.

Romans 6:3-4 Or do you not know that all of us who have been baptized into Christ Jesus have been **baptized into His death**? 4 Therefore we have been buried with Him through baptism into death, so that as Christ was **raised from the dead** through the glory of the Father, so we too might walk in **newness of life**.

2. Baptism testifies to our commitment to obedience and _____ to the Lordship of Christ.

What about infant baptism?

Infant baptism is _____.

in the name of the Father and the Son and the Holy Spirit, "name"

Matt 10:22; 18:5

"name" is "singular"

The singular name speaks of _____.

"the" Father, "the" Son, "the" Holy Spirit

Jesus told His disciples to go to Israel.

Matthew 10:5-6 These twelve Jesus sent out after instructing them: "Do not go in the way of the **Gentiles**, and do not enter any city of the Samaritans; 6 but rather go to the **lost sheep of the house of Israel**."

"Go" -

Wedding feast - Matthew 22

"therefore" - Conjunction

The reason we are to be going is rooted and grounded in verse 18 where Jesus was given universal authority.

The Lord's sovereignty is the _____ in making disciples.

"all the nations"

Acts 1:8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in **Jerusalem**, and in all **Judea and Samaria**, and even to the **remotest part of the earth.**"

Rev 5:9; 14:6

19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

"baptizing" [baptizo]

What is baptismal regeneration?

Does water baptism save?

Acts 2:38 Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

"for" as a result of

4:1 So then, those who had received his word were baptized; and that day there were added about three thousand souls.

Salvation → Baptism

Did apostle John believe baptism saves?

1 John 5:13 These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Did apostle Paul believe baptism saves?

1 Corinthians 1:14 I thank God that I baptized none of you except Crispus and Gaius,

17 For Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, so that the cross of Christ would not be made void.

If baptism saves those John baptized, they would have been saved.

Acts 19:4 Paul said, "John baptized with the baptism of repentance, telling the people to believe in Him who was coming after him, that is, in Jesus."

Did Jesus believe baptism saves?

John 3:16-18 ¹⁶"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. ¹⁷"For God did not send the Son into the world to judge the world, but that the world might be saved through Him. ¹⁸"He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God.

Why did Jesus not baptize?

John 4:1-2 Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus Himself was not baptizing, but His disciples were),

Why is baptism mentioned in the Great Commission?

1. Baptism gives _____
to what we can't see.