



Series: The Minor Prophets

**Lesson: 34. Nahum, pt. 2 – Comfort
from Violence**

Passage: Nahum 1:9–3 :19

- **The Judgment _____ (1:9–15)**
 - The destruction is _____.
 - It's not just futile, but destructive to oppose God.
 - Evil Assyrian kings made Ninevah their capital, so it will bear the brunt of judgment.
 - Assyria is at the height of its power to show that strength is _____ to God.
 - God is in control of the chastening, so it will only last until it is no longer needed.
 - The complete end of both monarchy and religion means the destruction of Assyria's _____.
 - 1:15; Is. 52:7; Rom. 10:15 all celebrate the removal of _____.

- **The Judgment _____ (Ch's 2–3)**
 - Assyria's judgment is situated in how it advances God's purposes to restore Israel.
 - There will be a terrifying scene of violence within the city.
 - Assyria will lose the _____ it was so known for.
 - A city so _____ could only end in violence.
 - Their evil is compared to harlotry because of their _____ of the nations around them.
 - They will not be pitied, only _____ because of their treatment of others.
 - They conquered Thebes when it was considered unconquerable, so why did they think they were any more secure?
 - Not only will they fall, but they will fall easily.
 - Even if they could muster more people (like locusts), they would only flee and scatter (like locusts).

- They will experience the horrible justice from people _____ at their death because of all the evil they committed.

- **The _____ of the Judgment**

- The mode of communication shows God's _____ at work (cp. Jonah).
- God continually causes wicked, dominant powers to fall to demonstrate His _____ and _____ (i.e., Babylon, Rome, etc.).
- No matter how bad we think sin is, we don't think it's half as ugly as _____ does.
- Even though God sovereignly uses evil, He still _____ it.
- Just because most who heard this prophecy died before it was fulfilled didn't make God any less _____ to fulfill it.

What Do We Do with This Text?

1. We shouldn't shrink back from the reality of God's judgment, but rather _____ Him for it according to His Word.

Blanks: Explained, complete, irrelevant, national identity, oppression, Carried Out, strength, corrupt, manipulation, shamed, easily, rejoicing, Message, sovereignty, power, God, hates, faithful, praise