

Series: The Minor Prophets

Lesson: 62. Malachi, pt. 3 – Tithes

needs

Reveal Hearts

Passage: Mal. 3:7-4:6

Israel I	s Poorly. (3:7–12)
o G	od elaborates on two areas where they 'left' a pure faith and need to
'r	eturn.'
	arlier, God addressed the quality of their offerings; now He addresses
tr	ne
	 Withholding what should be devoted for God's service is really
	Him.
	Tithes were meant to take care of the Levites and the needy in
	society (cf. Deut. 14:28–29).

When they weren't there,

couldn't be met.

Neh. 13:10–11 – I also discovered that the portions of the Levites had not been given them, so that the Levites and the singers who performed the service had gone away, each to his own field. ¹¹So I reprimanded the officials and said, "Why is the house of God forsaken?" Then I gathered them together and restored them to their posts.

o God	says they need to trust that He will		
•	Not only will He bless their obedience; their struggles are because		
	of their disobedience (cf. Deut. 28).		
•	God wants the nation's blessings to be obvious to the rest of the		
	world so He is glorified!		
o How	do we apply this today?		
 The Church is not obligated to tithe like Israel, BUT God still expects us to use our physical blessings to support His work. 			
	blessings/chastisements according to our hearts and deeds.		
e Israel Is	Doorly (2.12, 15)		
_	Poorly. (3:13–15).		
o They	y say that is to serve God.		
=	Because they're not getting what they want from doing religious		
	acts, they think it's useless.		
o They	/ assume doesn't matter because		
they	see the wicked escape unpunished.		
	Just because we don't see wickedness punished doesn't mean		

God doesn't do it.

•	We don't have an excuse to doubt God when things don't work
	out the way we think they should.

• God Will	Perfectly. (3:16-4:6).
o The	response to this lack of faith was for the righteous to get together
and	one another.
o Thei	ir faith is
obvi	will make the difference between the righteous and unrighteous lous by sparing His people on the day of judgment.
•	Both the 'arrogant' and the 'evildoer' will be 'set ablaze.' The righteous will not only escape judgment, but actually rejoice!
o The burr	ones who follow the Law will be the ones who rejoice instead of
o The	Old Testament ends on the prediction about Elijah.

There is a near fulfilment in John the Baptist, but there is a far

fulfilment yet to come.

<u>Matt. 17:10–13</u> – And His disciples asked Him, "Why then do the scribes say that Elijah must come first?" ¹¹And He answered and said, "Elijah is coming and will restore all things; ¹²but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands." ¹³Then the disciples understood that He had spoken to them about John the Baptist.

Repentance must be preached before the Day of the Lord so that some repent and are spared in order for at least some of Creation to be redeemed.

What Do We Do with This Text?

1. Be faithful in . .

2. Don't try to	God.

3. Define ______ the way God does.

Blanks: Giving, quantity, robbing, spiritual, provide, Worshipping, vain, obedience, Distinguish, encourage, recognized, giving, manipulate, yourself